

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 10.09.2019

To,

The Sunrise Erectors Private Limited  
11/1, Padmapukur East Lane,  
Khiderepore, kolkata- 700 023

Subject : Certificate of Percentage of Completion of Construction Work of  
1 No. of Building(s)/ \_\_\_\_\_ Wing(s) of the \_\_\_\_\_ Phase of the  
Project [WBHIRA Registration Number] situated on the  
Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. 336,  
336/733 & 354 demarcated by its boundaries (latitude and  
longitude of the end points) 22°29'45.22"N, 88°13'21.18"E to the  
North 22°29'45.21"N, 88°13'22.11"E to the South 22°29'45"N,  
88°13'22"E to the East 22°29'44"N, 88°13'21.21"E to the West of  
Division Maheshtala, village Parbangla, taluka \_\_\_\_\_  
District South 24 Parganas, PIN 700140 admeasuring 1039.391  
sq.mts. area being developed by Sunrise Erectors Private Limited.

Sir,

I/ We Anisur Rahaman have undertaken assignment as Architect /Licensed Surveyor of  
certifying Percentage of Completion of Construction Work of the Residential Building(s)/  
\_\_\_\_\_ Wing(s) of the \_\_\_\_\_ Phase of the Project, situated on the plot bearing C.N. No/  
CTS No./Survey No./Final Plot No. 336, 336/733 & 354 of Division maheshtala, village Parbangla  
taluka \_\_\_\_\_ District South 24 Prganas PIN 700140 admeasuring 1039.391 sq.mts. area  
being developed by Sunrise Erectors Private Limited.

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. Anisur Rahaman as L.S. / Architect ;
- (ii) M/s /Shri / Smt. Prantik Chowdhury as Structural Consultant
- (iii) M/s /Shri / Smt. \_\_\_\_\_ as MEP Consultant
- (iv) M/s /Shri / Smt. Subal Chandra Bhunia as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number \_\_\_\_\_ under WBHIRA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Anisur Rahaman  
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CIVIL ENGINEER  
Enlistment for  
Maheshtala Municipality  
L. B. S. NO.- MM145

TABLE-A

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100 %
2.	_____ number of Basement(s) and Plinth	100 %
3.	_____ number of Podiums	80 %
4.	Stilt Floor	100 %
5.	_____ number of Slabs of Super Structure	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	70 %
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0 %
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	80%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footpaths.	Yes	0 %	
2.	Water Supply	Yes	0 %	
3.	Sewarage (chamber, lines, Septic Tank , STP).	Yes	0 %	
4.	Storm Water Drains	Yes	0 %	

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(1)	(2)	(3)	(4)	(5)
5.	Landscaping & Tree Planting.	Yes	0 %	
6.	Street Lighting	Yes	0 %	
7.	Community Buildings	Yes	50 %	Only super structure complete
8.	Treatment and disposal of sewage and sullage water.	No		
9.	Solid Waste management & Disposal.	No		
10.	Water conservation, Rain water harvesting.	No		
11.	Energy management			
12.	Fire protection and fire safety requirements	Yes	0 %	
13.	Electrical meter room, sub-station, receiving station.	Yes	0 %	
14.	Others ( Option to Add more).			

Yours Faithfully,

*Anisur Rahaman*  
 ANISUR RAHAMAN  
 CONSULTANT  
 Engineer for  
 Maheshkhal Municipality  
 L. B. S. NO.- MM/145

Signature & Name  
 (ANISUR RAHAMAN)  
 of L.S/ Architect  
 (License No. MM/145)